



# Cavalier Circular

Volume 14, Issue 27  
February 27, 2022

"Through rigorous academics, integrative technology, expressive arts, and competitive athletics, the mission of Cuthbertson High School is to empower all students to be leaders in a changing global community."

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## Stay Connected!

We invite you to stay connected with CHS!

[Facebook](#)

[Twitter](#)

[Instagram](#)

[Website](#)

We send out our Enews on Sundays via Blackboard Connect. If you don't receive it, update your contact information [here!](#) Enews editions are also sent out on our Twitter and Facebook pages and are collected [on this page](#).

## ACT

All CHS 11th grade students will take the ACT during the school day on Tuesday, March 1, 2022. This test is provided at no cost to students and is state-required. All juniors should arrive at school in time to be in their rooms before 8:10 a.m. No students may enter a testing room once testing has begun. Students are advised to get a good night's sleep and eat a healthy breakfast prior to the test. Good luck, Juniors!



## Souper Bowl of Caring

The Cuthbertson High School campaign to support the Community Shelter of Union County's 'Souper Bowl of Caring' is still underway! We would appreciate your support to help end homelessness and hunger for our neighbors. The drive directly helps Union County residents in need of emergency shelter, food, and rehousing. To donate, you may use the QR code above or visit this website through March 15: <https://www.justgiving.com/fundraising/cuthbertsonhs>

## Prom Information



Save the Date for the CHS Junior/Senior High School Prom!

Saturday, May 7, 8:00 -11:00 pm at Le Méridien, 555 South McDowell Street in Charlotte.

Prom tickets are on sale February 1st through until April 14th at [Online School Payments](#). Tickets are \$65 dollars per person or \$75 with a dinner provided at 7pm.

The dinner will include pan-seared organic chicken with lemon thyme jus, marinara/alfredo pasta, fingerling potatoes, roasted carrots, and salad, with cheesecake or chocolate cake for dessert.

- All students who purchased 2 tickets, regardless of whether their date goes to CHS or not, must [fill out this form](#)! Dates must be at least a freshman and may not be older than 20 years old.



- Any Junior or Senior may nominate a Senior girl and a Senior boy for Prom Queen and King [at this link](#)!
- [Check this page](#) for answers to more **FAQ's**!
- If you have any questions, please contact Ms. Martin or Ms. Hammersmith.
  - [danielle.martin@ucps.k12.nc.us](mailto:danielle.martin@ucps.k12.nc.us)
  - [alissa.hammersmith@ucps.k12.nc.us](mailto:alissa.hammersmith@ucps.k12.nc.us)



## Kymer Selected to Mars Hill Choral Festival

Congratulations to sophomore Jolie Kymer for auditioning and being selected to participate in the Mars Hill Choral Festival which took place February 19, 2022 at Mars Hill University!



## Cavs Named Finalists

Congratulations to Seniors Darby Burgett, Richard Jenkins, and Julia Yu who were previously named semifinalists and now have been named **finalists** for the National Merit Scholarship Program! These students, and the other nationwide finalists, will be considered for National Merit Scholarship awards to be offered in 2022. Please join us in congratulating Darby, Richard, and Julia for this wonderful achievement!

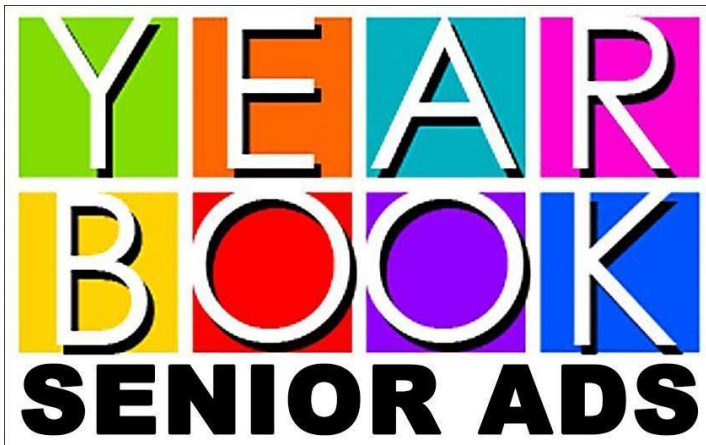
## National School Breakfast Week

Mark your calendars for NATIONAL SCHOOL BREAKFAST WEEK – MARCH 7-11, 2022! The #NSBW22 theme is “Take Off with School Breakfast.”

Breakfast and lunch meals are FREE to ALL students.

Students who eat breakfast March 7-11 will have their names put into a drawing to win a \$10 Amazon gift card. There will be 2 winners!





## Senior Ads Available

Attention Senior Parents! Did you forget to place a senior recognition ad in this year's yearbook? There is still time to honor your senior. There are currently two pages still available for purchase. This space can accommodate full, half, one-quarter, and one-eighth ads. You may secure your spot by navigating to online school [payments](#) and choosing what size you would like. Once you finalize payment, please email Dr. Whitt photos and text you would like to include in the ad. Please reach out to [Dr. Whitt](#) with any questions or concerns!

## SPCC Career and College Promise Information Session

Join the Microsoft Teams meeting March 8 at 6pm to find out everything you need to know about the Career and College Promise program at SPCC! Email Ms. Mims for the meeting link: <mailto:kmims@spcc.edu>.

## UCPS Influencers

You have the opportunity to help us shine a light on outstanding #UCPS employees who go above and beyond each and every day. Nominations are open now open: <https://ucpsinfluencers.com>

## Student Chromebook Inventory

Please be aware that we are conducting a district-required schoolwide student chromebook inventory over the next few days. This occurs during second block each day. We have divided up the school by sections to do a wing at a time.

Please check the schedule below and remind your child to bring their chromebook AND their charger WITH THEIR CASES ON during their day! Their cases have their names on them that we have to scan! We see students remove their cases all the time and that will really cause delays. The inventory team will set up in the lobby of each wing and go class by class to have students file out and go get their items scanned and return directly to class.

\*It's very important they bring their chromebook with its case attached, and their charger. Items that do not get scanned will get marked "Lost" in inventory and the students will be charged for them in PowerSchool at the conclusion of the inventory process.\*

Schedule – Only during 2nd Block:

Tuesday, Feb. 22 – Lower E

Wednesday, Feb. 23 – Lower F

Thursday, Feb. 24 – Lower G

Friday, Feb. 25 – Upper E

Wednesday, March 2 – Upper F

Thursday, March 3 – Upper G

Friday, March 4 – A and C halls

Tuesday, March 8 – Gym and athletic wing

Wednesday, March 9 - Makeup day – any student who has not had their items scanned can go get them scanned in the cafeteria during 2nd block.





CHS Theatre Department presents "Once Upon a Mattress"





## UCPS Parent Education Series

#UCPS is offering five workshops to help parents with resources and tools to navigate tough situations. All parents are invited and encouraged to attend one or all of these Parent Education Series sessions. The next session's topic is "Grief" held at Piedmont High School on March 17 at 6 pm.



UCPS is offering five workshops to help parents with resources and tools to navigate tough situations. All parents are invited and encouraged to attend one or all of the following sessions.

### UNDERSTANDING TRAUMA AND RESILIENCE

**Feb. 17 at 6 p.m. - Cuthbertson High School**

- Practical strategies to treat trauma.
- Principles for mitigating the impact of trauma as parents and a school community.

**PRESENTER:** Rachel Milbourn, LCSW - Sage Counseling

### GRIEF

**March 17 at 6 p.m. - Piedmont High School**

- How to identify grief and types of losses?
- How to support grieving children?

**PRESENTER:** Judy Cline, MSW, LCSW - Bereavement Technician

### SUICIDE AWARENESS

**March 24 at 6 p.m. - Porter Ridge High School**

- Warning signs and myths.
- Current national and state trends.

**PRESENTERS:** Dr. Tracey Carney - SEL Coordinator, Dr. Melissa Todd - School Psychologist  
Susan Slattery-Rogers, MSW - School Social Worker, Belle Walker, MSW - Lead School Social Worker  
and Kelly Whitley, M.A. - School Counselor

### IRULES: WHAT EVERY TECH HEALTHY FAMILY NEEDS TO KNOW

**April 28 at 6 p.m. - Forest Hills High School**

- How to develop a tech-healthy family?
- Trends and resources to help navigate social media.

**PRESENTER:** Janell Burley Hoffman

### FAMILY WELLNESS

**May 19 at 6 p.m. - Sun Valley High School**

- How to develop a wellness plan for my family?
- Resources/apps to help my family.

**PRESENTER:** Tracey A. Leitner, RN, BSN - Atrium Healthcare





### **Counseling Caseload:**

**Last Names A – Cro: Ms. Roth**

**Last Names Cru – Hi: Ms. Preddy**

**Last Names Ho – Mc: Ms. Mills**

**Last Names Me – Sb: Mr. Ward**

**Last Names Sc – Z: Ms. Plank**

### **Registration for the 2022-2023 School Year is right around the corner!**

We are excited to kick off Cuthbertson registration for the 22-23 school year! All students will receive a registration worksheet, instructions, transcript and graduation checklist during homeroom next week. Students will complete various activities March 2-7, in preparation for registration. Please review the materials given to your student as they will be used for planning purposes while entering course requests for next year.

The online system will open **March 3** and students will have until **March 14** to enter their course requests in PowerSchool. The online system will lock after school on March 14. **Please note March 11-13 is a maintenance weekend and PowerSchool will be down so plan accordingly and enter course requests in PowerSchool beforehand.** If you or your student has questions, a counselor is available during all lunches in the cafeteria. You may also send questions with them to their registration appointment.

Individual student registration appointments with counselors will begin **March 17**. Juniors will be first, followed by sophomores and then freshmen. Appointments will be grouped by homeroom, please make sure your student attends their assigned day/time and has all of their courses in PowerSchool beforehand. The homeroom registration schedule, and other important information, can be found here as well as on the registration information link on the counseling page of the CHS website. If they do not have courses entered or miss their assigned date/time, there will be one make-up opportunity on April 1st (by grade level).

Please join us for a virtual Parent Registration Information Night held via Microsoft Teams on Wednesday, March 2 at 6:00 pm. You may [click here](#) for directions on how to access Teams meetings. You can access the link for the March 2 meeting [here](#).

### **Senior Scholarship Awards**

It's time to recognize the achievements of the class of 2022, we want to celebrate your success and hard work! Please drop off copies of your scholarship awards, or forward email notifications, to [Ms. Morton](#) in the counseling suite. Be sure to include all scholarships you have received, even those for schools you do not plan to attend!

## CTE (Career & Technical Information) News



### UCPS Academy Applications for the 22-23 school year are now open!

Union County Public Schools Career Readiness (also called Career and Technical Education) strives to provide a wide array of small, personalized learning communities within different high schools across the county. Students can apply for entrance into an academy pathway through a voluntary application process which requires parent approval, support, and knowledge. Academy Pathway classes are often taught by teachers from various industries and have real-world experience and knowledge in their specialty area. Our academies cover a wide variety of careers from Aviation and Aerospace Engineering to Construction Trades to Cosmetology to Nursing and Pharmacy Techs to Vet Assisting and many more in between. To see the complete list of Academies offered and specific information about each one go to <https://ucpscte.org/> or talk to your CDC, Tyna Gautreaux in E115.

### Internship Applications for the 22-23 school year are now open!

Rising seniors: If you are interested in doing an internship next school year, the applications are now open. Log on to Major Clarity, through Clever, and click on the Work Based Learning tab to get to the applications. If you would like more information about the internship process, see Mrs. Gautreaux in E115 for more information.





## **Haislip Named Finalist**

Congratulations to our very own nurse Amy Haislip who has been named a finalist for the UCPS Nurse of the Year! We are so fortunate to have her!!!



## **Cavs Prepare for Spring Plant Sale**

Horticulture 2-Honors students are working hard in the school greenhouse to prepare for the annual FF spring plant sale! More information will be forthcoming on the sale!



## **Cavalier Clinic**

Thursday was Opening Day for the 2022 Cavalier Clinic! HOSA (Health Occupations Students of America) officers provided blood pressure screenings for the CHS staff! These students worked tirelessly to master the art of learning manual blood pressure skills. Pictured are Anthony Dickinson and Aditi Deshpande. Way to go, Cavs!

## **FFA Staff Breakfast**

In honor of National FFA Week, FFA members provided a wonderful "farmer's breakfast" for our staff!



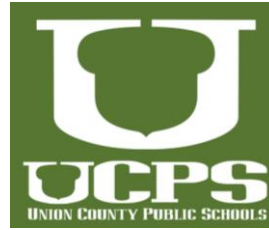


## Quick Links Specific to CHS



<a href="#">Athletics</a>
<a href="#">Band Boosters</a>
<a href="#">Bell Schedule</a>
<a href="#">CHAOS</a>
<a href="#">Clubs &amp; Organizations</a>
<a href="#">Counseling</a>
<a href="#">Daily Announcements</a>
<a href="#">Driver's Ed Information</a>
<a href="#">Driving Eligibility Certificate Appointments</a>
<a href="#">Enews "The Cavalier Circular"</a>
<a href="#">Media Center Resources</a>
<a href="#">Online School Payments</a>
<a href="#">Parking Passes</a>
<a href="#">Prom</a>
<a href="#">PTSO</a>
<a href="#">PTSO Class of 2022 Senior Events</a>
<a href="#">Rising 9<sup>th</sup> Grader / New to CHS / Website</a>
<a href="#">Scholarship Information</a>
<a href="#">Senior Information Website</a>
<a href="#">Student Handbook</a>
<a href="#">Welcome to CHS Video</a>

## UCPS Quick Links



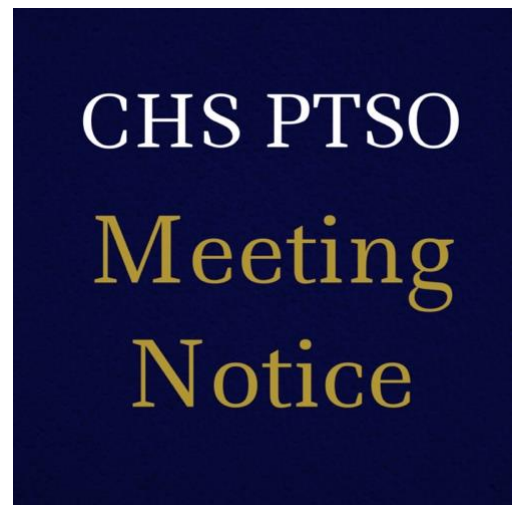
<a href="#">Back to School Information 21-22</a>
<a href="#">Calendars</a>
<a href="#">Canvas Help</a>
<a href="#">Chromebook Tutorials</a>
<a href="#">EmpowerED Family Portal</a>
<a href="#">Here Comes the Bus</a>
<a href="#">Khan Academy</a>
<a href="#">Menus</a>
<a href="#">Parent Resources</a>
<a href="#">PowerSchool Parent Portal</a>
<a href="#">Prepay for School Meals</a>
<a href="#">Say Something Anonymous Reporting System</a>
<a href="#">Student Handbooks &amp; Program of Studies</a>
<a href="#">Student Startup Page (Secondary)</a>
<a href="#">Technology Tutorial Videos</a>
<a href="#">UCPS Tip Line</a>

## PTSO News

### March Meeting Notice

Our next meeting will be held on Monday, March 14<sup>th</sup>, at 6:30 PM on Zoom.

[Please click here for more information.](#)



### 2022 Senior Scholarships

Calling on all Seniors! PTSO Scholarship Opportunity! The CHS PTSO is proud of you and would like to award you for your accomplishments! Graduating Seniors please apply before April 22nd, 2022 at 3PM. The application process is all online.

For additional information please email Scholarships Chair, Sonya Carter, at [felicesonya@gmail.com](mailto:felicesonya@gmail.com). [Please click here to apply.](#)

### Spirit Wear/School Store

Shop with us, support CHS and show your Cavalier spirit!

[Please click here for more information and to shop.](#)





## CHS PTSO Membership

2021-2022



**Please Join Us and**

**Support CHS!**

**\$10 per family**

**[cuthbertsonhsptso.com](http://cuthbertsonhsptso.com)**

## Membership

Please join us and support CHS! Your membership fees will help support teacher and staff appreciation initiatives, special programs, specific school needs and student scholarships. Membership for the school year is \$10 per family or \$5 per teacher or staff member. Thank you to all who have already joined! [Please click here to join.](#)

## Invest in CHS

Did you know that the CHS PTSO is funded almost entirely from the donations of Cuthbertson High School families? We don't ask you to buy wrapping paper, cookie dough or another coupon book. Instead, we encourage all families to "Invest in CHS" with a tax-deductible donation. The dollars raised are invested in teacher and staff appreciation initiatives, special programs, specific school needs and student scholarships. The CHS PTSO is dedicated to supporting our teachers, staff, students and CHS as a whole.

[Please click here to Invest in CHS.](#)

Thank you to the following families for partnering with us as we endeavor to make a difference in our school and community!

Abouzeide, Acevedo, Albert, Allen, Andress, Anglin, Arce, Bair, Baldwin, Barber, Batista, Best, Bitting, Black, Blewett, Borgelt, Boutilier, Brown, Browning, Bryden, Carilli, Carter, Connolly, Cook, Cosentino, Cronk, Curtis, Cushing, Dannaker, David, Deal, Deatherage, DeRonne, Dickinson, Didugu, Dion, DiPiazza, Eblen, Fishman, Frattaroli, Gallagher, Garrett, Gaziano, Geis, Gemignani, Gettinger, Giglio, Grant, Hammond, Harris, Hennis, Herdeggen, Hively, Hoffman, Holt, Hoover, Houlihan, Hubatka, Huizing, Hurley, A. Johnson, W. Johnson, Kavuri, Keiter, Kwaku, Levantis, Loeber, Long, Malinowski, Mann, Marryat, Martinho, Matthews, McAuliffe, McCadden, McConnell, McDermid, McIntyre, McKinney, Melton, Miller, Misurale, Moore, Moritz, Mrozienski, Mueller, Murray, Mustard, Nasta, Nesbitt, Norton, Nguyen, Patel, Pike, Powell, Quas, Rathbone, Reyes, Richards, Roy, Ryan, Safrit, Salzwedel, Sanfilippo, Sanni, Schmidhausler, Schuster, Shaqqo, Sholar, Simmons, Skarbek, Sofsian, Spizzirri, Steinhaus, Stephenson, Stone, Sweeter, Taylor, Thiem, Thomas, Tipton, Torres, Vaccaro, Ward, Williams, Zavasky

## Invest in CHS



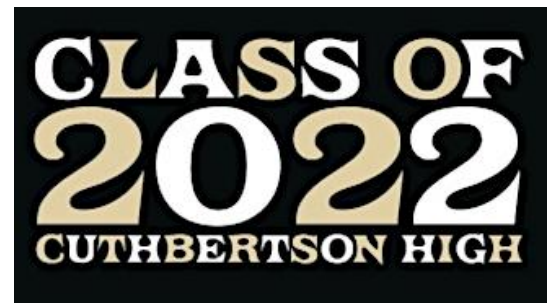
2021-2022

## 2022 Senior Events

Webpage: <https://www.cuthbertsonhsptso.com/2022-senior-events.html>

Facebook: <https://www.facebook.com/cuthbertsonparents2022>

Instagram: [https://www.instagram.com/chs\\_seniorevents22](https://www.instagram.com/chs_seniorevents22)



## Volunteer

**Volunteer List:** Please join our 2021-2022 volunteer list! This list will be used to notify parents of volunteer opportunities throughout the school year. Note: If you were on our list last school year, you do not need to join this one.

[Please click here to join our list.](#)

[Please click here for more volunteer information.](#)

## Community Partnerships

**AmazonSmile:** You shop, Amazon gives! Through the AmazonSmile program Amazon will donate 0.5% of eligible purchases to your charity of choice. You simply use your existing Amazon account to link it with AmazonSmile and then choose "Cuthbertson High School PTSO" as your charity. You pay the same prices as always but earn money back for us! Please link with us here:

<https://smile.amazon.com/ch/26-4493530>



## About Us

[Please click here to read About Us.](#) | [Executive Board and Committees](#) | [Meetings and Minutes](#) | [Budget](#) | [Mission Statement and Bylaws](#) | [2021-2022 CHS PTSO Video](#)

## Communication

**Contact Us:** [cuthbertsonhsptso@gmail.com](mailto:cuthbertsonhsptso@gmail.com)

**Website:** <https://www.cuthbertsonhsptso.com>

**Facebook:** <https://www.facebook.com/cavsptso>

**Instagram:** <https://www.instagram.com/cavsptso>

**Twitter:** <https://twitter.com/cavsptso>

